



ZONTA
 CLUB OF
 BOWLING GREEN
 MEMBER OF ZONTA INTERNATIONAL
 EMPOWERING WOMEN
 THROUGH SERVICE & ADVOCACY

SCHOLARSHIP APPLICATION

www.bgzonta.org

Requirements to be satisfied *prior* to completion of this application (must answer “yes” to be eligible for scholarship):

Age 25 or Above: ___ Yes ___ No

Female: ___ Yes ___ No

Wood County Resident: ___ Yes ___ No

Financial Need ___ Yes ___ No

If you’ve answered “yes” to all of the eligibility requirements, please complete the following (2 pages):

Name _____

Address _____

Phone _____

E-Mail _____

Education (Attached additional sheets if necessary)

High School _____

Address _____

Graduation Date _____

College or Training _____

Address _____

Major/Program _____

Budget (Please indicate anticipated costs for the academic or training year):

Tuition _____ Books _____ Supplies _____

Academic or Training Goals: On a separate sheet of paper, please describe:

- Personal goals;
- Career goals;
- How scholarship would benefit you and enhance your career goals, if awarded;
- Financial need;
- If appropriate, any special circumstances you would like the Committee to consider.

Before submission, please ensure your application is complete using this check list:

Criteria for application have been met: ___ Yes ___ No

Application is complete: ___ Yes ___ No

Two signed, completed recommendation forms: **Yes** **No**

Separate paper is attached and includes:

Personal goals : **Yes** **No**

Career goals: **Yes** **No**

How Scholarship will benefit career goals: **Yes** **No**

Financial need: **Yes** **No**

Special circumstances (if applicable): **Yes** **No**

Submit application and two signed recommendation forms postmarked by March 31. Submit application by:

- a. Mailing items to Zonta Club of Bowling Green, Attention Scholarship Committee, P.O. Box 745, Bowling Green, Ohio 43402
- b. E-mailing forms to BGZonta@gmail.com. (Note that recommendation forms can still be mailed since these are in a sealed envelope or the person making the recommendation may e-mail their recommendation to this address)

DEADLINE IS MARCH 31 (Postmarked/Submitted electronically)